

Format of Bio-data in respect of persons desirous of inclusion in DPE databank

1. Name DILEEP RAJ SINGH CHAUDHARY
2. Father's Name Late Shri M.S. Chaudhary
3. Date of Birth 12th August, 1953
4. Full Mailing address (with Telephone-landline & Mobile No. and E-Mail address)

**C-I/29, Pandara Park,
New Delhi – 110003.**

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dlip.chaudhary@icloud.com

5. Educational & Professional Qualification (Graduation onwards)

S.No.	Course	Subjects	University/Institute	Year of Passing	Division/Class
1.	BA	Economics	Mumbai Univ	1974	II
2.	MA	Pol. Science	Mumbai Univ	1976	II
3.					

6. Work Experience

- (i) Sector-wise experience in career spanning 36 years

Out of total service of about 36 years, have held 22 postings, out of which 18 years are in the Government of India and 16 in the State Government, apart from 2 years under training. The periods spent in major sectors are as follows :-

	Sectors	Central Government (Months)	M.P. Government (Months)	Total
1.	Finance	60	46½	8 years 10½ months
2.	Agriculture	-	65	5 years 5 months
3.	Steel	63	-	5 years 3 months
4.	Heavy Industry & Public Enterprises	62	1½	5 years 3 months
5.	District Administration	-	67 ½	5 years 7½ months
6.	Home Affairs	31½	11	3 years 6½ months
	Total	216½	191½	34 years

(ii) Details of postings in Government of India / State Government

S.No.	Organization/ Institute	Post Held	Period (From - To)	Nature of Work
1.	Ministry of Steel Government of India	Secretary	02.04.2012 31.08.2013	As per Rules of Business laid down by Government of India / State Government.
2.	D/o Public Enterprises Government of India	Secretary	13.10.2011 02.04.2012	- do -
3.	Ministry of Home Affairs Government of India	Special Secretary	01.02.2011 12.10.2011	- do -
4.	Ministry of Home Affairs Government of India	Additional Secretary	16.02.2009 01.02.2011	- do -
5.	D/o Industrial Policy & Promotion Government of India	Additional Secretary & Financial Advisor	01.03.2008 16.02.2009	- do -
6.	D/o Heavy Industries Government of India	Joint Secretary	17.05.2004 29.02.2008	- do -
7.	Finance Department Government of Madhya Pradesh	Principal Secretary (Addl. Secy. Level)	01.04.2004 16.05.2004	- do -
8.	State Housing Board Government of Madhya Pradesh	Commissioner (Addl. Secy. Level)	12.02.2004 29.03.2004	- do -
9.	State Housing Board Government of Madhya Pradesh	Commissioner (JS Level)	05.01.2004 11.02.2004	- do -
10.	Finance Department Government of Madhya Pradesh	Commissioner (JS Level)	24.03.2000, 04.01.2004	- do -
11.	Electronic Dev. Corp. Government of Madhya Pradesh	Managing Director (JS Level)	14.05.1998 01.07.1998	- do -
12.	Co-operative Societies Government of Madhya Pradesh	Registrar (JS Level)	01.07.1998 01.03.2000	- do -
13.	D/o Economic Affairs Banking Division Government of India	Joint Secretary	01.09.1996 04.05.1998	- do -
14.	D/o Economic Affairs Banking Division Government of India	Director	01.05.1993 01.09.1996	- do -
15.	M.P. Oilseed Federation Government of Madhya Pradesh	Managing Director	01.12.1991 01.05.1993	- do -
16.	Raipur Collectorate Government of Madhya Pradesh (Selection Grade)	Collector	01.07.1990 01.12.1991	- do -
17.	Raipur Collectorate Government of Madhya Pradesh	Collector	01.05.1990 01.06.1990	- do -
18.	Ministry of Steel Government of India	Deputy Secretary	01.07.1986 01.05.1990	- do -
19.	Department of Home Government of Madhya Pradesh	Deputy Secretary	01.08.1985 01.07.1986	- do -
20.	Betul Collectorate Government of Madhya Pradesh	Collector	01.04.1983 01.08.1985	- do -

S.No.	Organization/ Institute	Post Held	Period (From - To)	Nature of Work
21.	Tawa Command Area Project, Hoshangabad Government of Madhya Pradesh	Project Administrator	01.12.1980 01.04.1993	- do -
22.	Harda District Hoshangabad Government of Madhya Pradesh	Sub-Divisional Officer	01.07.1979 01.12.1980	- do -

Was last posted as Secretary in the Government of India, before retirement on 31st August 2013. Have held various positions in key economic Ministries under both the State and Central Government in India. Before joining as Secretary, Ministry of Steel, was Secretary, Department of Public Enterprises, which is the nodal Department of Government of India for more than 250 state owned enterprises (PSUs) and lays down policy guidelines on various issues such as CSR, Corporate Governance, Human Resource Management and Sustainable Development. He earlier was posted as Special Secretary in the Ministry of Home Affairs, heading, *inter alia*, the Human Rights Division. Last posting before retirement was Secretary in the Ministry of Steel, which is responsible for facilitating the growth of iron and steel industry and for the development of essential inputs for the industry such as iron-ore, limestone and dolomite. Ministry of Steel is concerned with policy formulation regarding various aspects of the steel industry, apart from being the administrative ministry for PSUs such as SAIL, NMDC and RINL. Apart from overseeing the performance of the PSUs under its administrative jurisdiction, it is responsible for identification of infrastructural and other issues being faced by the industry and their resolution. It provides a platform for interaction at the apex level of producers and consumers of steel across the country to harmonize views and policy.

Earlier, as Additional Secretary and Financial Adviser also in the Govt. of India, was posted in the Department of Industrial Policy and Promotion, which is, *inter alia*, responsible for facilitation of technology and investment flow and promotion of industrial development in the liberalized environment.

Also worked as Joint Secretary in the Department of Heavy Industry, which deals with a large number of PSUs and is the administrative ministry for the automobile and electric engineering sectors. Was Director/Joint Secretary, Department of Economic Affairs (Banking Division) in the Government of India earlier, following which had worked, as Finance Secretary in the Government of Madhya Pradesh.

Overall, while specializing in Finance & Industry sectors in his career, have remained interested in People, Land Management and Eco-system preservation. Hobbies include bird-watching and trekking, as am a keen lover of nature.

7. Whether SC/ST/OBC/Minorities/Women No
(if yes, indicate the relevant category)

8. Present Position **Retired Secretary to the Government of India**

9. Area of Specialization and numbers of years experience: Finance – 9 years, Industry – 10.5 years.

10. Indicate how you fill the laid down criteria (Refer Annex) Experience at Joint Secretary and above level for more than 10 years.

11. Directorship held in companies (both CPSEs and Private)

(a) Past (during last 5 years) _____ **Nil** _____

(b) Present: NPBBL – A joint venture between NTPC & BHEL

(Signature)

Name : DILEEP RAJ SINGH CHAUDHARY

Date _____

Criteria for selection/appointment of non-official Directors on the Boards of CPSEs as laid down by the Government

(A) **Criteria of Experience**

- (i) Retired Government officials with a minimum of 10 years experience at Joint Secretary level or above.
- (ii) Persons who have retired as CMD/CEOs of CPSEs and Functional Directors of the Schedule 'A' CPSEs. The ex-Chief Executives and ex-Functional Directors of the CPSEs will not be considered for appointment as non-official Director on the Board of the CPSE from which they retire. Serving Chief Executives/Directors of CPSEs will not be eligible to be considered for appointment as non-official Directors on the Boards of any CPSEs.
- (iii) Academicians/Directors of Institutes/Heads of Department and Professors having more than 10 years teaching or research experience in the relevant domain e.g. management, finance, marketing, technology, human resources, or law.
- (iv) Professionals of repute having more than 15 years of relevant domain experience in fields relevant to the company's area of operation.
- (v) Former CEOs of private companies if the company is (a) listed on the Stock Exchanges or (b) unlisted but profit making and having an annual turnover of at least Rs.250 crore.
- (vi) Persons of eminence with proven track record from Industry, Business or Agriculture or Management.

(B) **Criteria of Educational Qualification**

Minimum graduate degree from a recognized university.

(C) **Criteria of Age**

The age band should be between 45-65 years (minimum/maximum limit)

This could, however, be relaxed for eminent professionals, for reasons to be recorded, being limited to 70 years.